## Government of West Bengal Public Works Department Establishment Branch, CELL - III, KHADYABHAVAN Block – 'A' : 4<sup>th</sup> Floor <u>11A, Mirza Ghalib Street, Kolkata – 700 087.</u>

## No. 648 - PW/O/E-III/1B-18/2019 - R/E

From: The Joint Secretary (Personnel) to the Government of West Bengal.

To: All DDOs [Public Works Directorate / Public Works (Roads) Directorate]

Sub: Requesting head-wise Utilization Certificate with respect to fund released by this end in1st quarter of current FY when submitting demand for the second quarter – Regarding.

Ref: This Department erstwhile No. 787-E dated 07.04.2020 of the Joint Secretary (Personnel), PWD.

All DDOs are hereby instructed to submit details of utilization of fund against that released in the first quarter of Financial Year 2020 - 21 as per format enclosed herewith while submitting head-wise demand for the second quarter.

Communications should be made by DDOs via e-mail only to email -IDs specified below:

| For DDOs under Public Works Directorate including<br>Social Sector, Electrical wing, Architecture wing etc | For DDOs under Public Works (Roads) Directorate including National Highways, Mechanical, Planning etc. |
|--|--|
| wbpwdbudget@gmail.com  | wbpwrdbudget@gmail.com   |

Format of no other manner shall be entertained. No hard copy is required.

This should be treated as urgent.

Enclosures: As stated above (One Sheet)

Joint Secretary Government of West Bengal.

30.06.2020

No. 648/1(06) - PW/O/E-III/1B-18/2019

Copy forwarded for information to: -

- 1. The Additional Chief Secretary, Public Works Department.
- 2. The Additional Secretary / Joint Secretary (Roads / P&C / Works), P.W. Department.
- 3. The Deputy Secretary, Public Works Department.
- 4. The Assistant Secretary, Public Works Department.
- 5. The Accounts Officer & DDO, P.W.D./ O.S.D & DDO, P.W.D (Roads Wing) for doing needful.
- 6. A copy for uploading in the website of Public Works Department.

Joint Secretary

Joint Secretary Government of West Bengal

30.06.2020

Copy forwarded for information and necessary action to: -

- 1. The E-n-C & ex-officio Secretary, P.W.D
- 2. The Chief Engineer, Head Quarters, P.W. Directorate/ P.W (Roads) Directorate.
- 3. The S.G.E / C.F.A, P.W. Directorate

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- 4. The Chief Engineer, Zone, P.W. Directorate/ P.W (Roads) Directorate
- 5. The Superintending Engineer, \_\_\_\_\_ Circle, P.W. Directorate/ P.W (Roads) Directorate.
- 6. The Executive Engineer, \_\_\_\_\_ Division, P.W. Directorate/ P.W (Roads) Directorate.
- 7. The Executive Engineer, Electrical Wing / Social Sector, Public Works Directorate.
- 8. Office copy.
- 9. \_\_\_\_\_

John

Joint Secretary Government of West Bengal

30.06.2020

Enclosure to Order No. \_\_\_\_\_ -PW/0/E-III/1B-18/2019-R/E dated \_\_\_

Proforma- P (UC)

Utilisation Certificate (UC) for the fund allotted in the financial year 2020 - 21 and further requisition to the

offices under

|                  |  | P W Dire                          | ectorate & PW (F                         | Roads) Directorat   | e                               | ·              |
|------------------|--|-----------------------------------|--|---|---------------------------------|----------------|
| Name of          | Office   |                                   |  |   |                                 |                |
| DDO cod          | -  |                                   |  |   |                                 |                |
| Office Ph        |  |                                   |  |   |                                 |                |
| J                | o (Mandatory Field)                                      |                                   |  |   |                                 |                |
| Email Id         |  |                                   |  |   |                                 |                |
| Major Hea        |  |                                   |  |   |                                 |                |
| Scheme I         | lead:  |                                   |  |   |                                 |                |
| Detailed<br>Head | Sub detailed Head  | Actual Expense<br>2019 - 20 (Rs.) | Allotment<br>received 2020 –<br>21 (Rs.) | Utilized amount<br>(Rs.) for the first<br>04 months of<br>2020 - 21 | Further<br>requirement<br>(Rs.) | Notes / Detail |
| [A]              | [B]  | [C]                               | [D]                                      | [E]   | (F)                             | [H]            |
| 01               | 01-Pay   |                                   |  |   |                                 |                |
|                  | 02-Dearness Allowance<br>03-HR. Allowance                |                                   |  |   |                                 |                |
|                  | 04-Adhoc Bonus   |                                   |  |   |                                 |                |
|                  | 07-Other Allowance                                       |                                   |  |   |                                 |                |
|                  | 10-0vertim e Allowance                                   |                                   |  |   |                                 |                |
|                  | 11-Compensatory<br>Allowance                             |                                   |  |   |                                 |                |
|                  | 12-Medical Allowance                                     |                                   |  |   |                                 |                |
|                  | 14-Grade Pay   |                                   |  |   | · · ·                           |                |
| 02               | 00-Wages   |                                   |  |   | · · ·                           |                |
|                  | Total Salaried   |                                   |  |   |                                 |                |
| 07               | 00-M.R.  |                                   |  |   |                                 |                |
| 11               | 00-Travel Expenses                                       |                                   |  |   |                                 |                |
| 12               | 00-MR under WBHS<br>2008                                 |                                   | · · · · · · · · · · · · · · · · · · ·    |   |                                 |                |
| 13               | 01-Eiectricity   |                                   |  |   |                                 |                |
|                  | 02-Telephones  |                                   |  |   |                                 |                |
|                  | 03-MaintenanceiPOL                                       |                                   |  |   |                                 |                |
|                  | 04-0.0.Expenses  |                                   |  |   |                                 |                |
| 14               | 00-R R & Taxes   |                                   |  |   |                                 |                |
| 50               | 00-0ther Charges   |                                   | · · · · · · · · · · · · · · · · · · ·    |   |                                 |                |
| 78               | GO-Outsourcing of<br>Housekeeping, Security,<br>Sweeping |                                   |  |   |                                 |                |
| T                | otal Non Salaried  |                                   |  | <b>1</b>  |                                 |                |
| 2071-01-8        | 00-00-002-12-00  |                                   |  |   |                                 |                |

A separate sheet should be affixed with the UC, identifying the justification behind further need of funds under the detailed head "13-04"

[NAME IN CAPITALS] Signature (with date) Divisional Accountant

[NAME IN CAPITALS] Signature (with date) Drawing & Disbursing Officer